



An experience FOR YOUR LIFETIME

Now taking applications for Summer 2010

Cronkite Institute for High School Journalism

Broadcast Institute and
Digital Journalism Institute

June 1-June 11, 2010

For more information or to apply online, visit cronkite.asu.edu/beyond/hs.





Applications must be postmarked by Friday, March 19, 2010:
Anita F. Luera
Cronkite School of Journalism and Mass Communication
555 N. Central Avenue
Phoenix, AZ 85004

Director, Anita Luera
602.496.5477 • Anita.Luera@asu.edu
For more information or to apply online,
visit cronkite.asu.edu/beyond/hs.

Selected students will be notified on or before April 12, 2010.

Candidates must submit:

1. A completed application form
2. A letter of recommendation from a journalism adviser or teacher
3. A high school transcript
4. A recent photograph. Photos may be e-mailed to Anita.Luera@asu.edu.
5. Applicants for the digital program must also submit three writing samples. Published clips are preferred but not required. Samples may be e-mailed to Anita Luera at the email above or attached to the application.

Please summarize the following on an additional sheet:

1. What experience have you had in high school journalism (print or broadcast)? List any positions you have held.
2. What organizations do you belong to?
3. What colleges are you considering?
4. Have you previously attended the Cronkite Summer Journalism Institute for either digital print or broadcast? If so, what program and when?
5. How interested are you in a career as a journalist?
6. Why is this program important to you and how does it fit into your career plans?

Application for Cronkite Institute for High School Journalism Programs in Broadcast and Digital Journalism, June 1 – June 11, 2010

Name _____ Gender M F

Address _____

City _____ State _____ Zip _____

Phone _____ Cell _____

E-mail _____

High School _____

Address _____

High school journalism adviser's name _____

Adviser's phone _____

Adviser's e-mail _____

Current year in school: Freshman Sophomore Junior Senior

GPA _____ (weighted) _____ (unweighted)

Which program are you most interested in attending? (Dates are the same) Broadcast Digital Media

Signature of student _____ **Date** _____

Signature of adviser _____ **Date** _____